## Kentucky High School Athletic Association

## Memorandum

To: Superintendent, Principal, and Athletic Director
From: Brigid L. DeVries, Commissioner


Date: . July 8, 2002
Subject: 2001-2002 Annual Report Forms Submission
School: Todd County High School

Enclosed please find a copy of Form T-65, The 2001-2002 Annual Report Forms Checklist. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future. Also, KHSAA Audit Staff may have requested a re-submission of some of the 2001-2002 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.


To: KHSAA Member School Superintendents, Principals, and Athletic Directors
From: Brigid L. DeVries, Commissioner
Date: July 8, 2002

Re: $\quad 2002$ Title IX Forms Submission

| School | Todd County | Reviewed by | Fran Edwards |
| :--- | :--- | :--- | :--- |

The following is a status report regarding the required 2001-2002 Title IX submission of forms due in to the KHSAA office by April 15, 2002. Appropriate audit personnel have reviewed these forms and the following is a summary of this review.
I. Checklist of Forms properly submitted in a satisfactory manner:

| $\boxtimes$ | GE 19 (Annual Verification) | $\boxed{ }$ | T-35 (Budget Expenses) |
| :--- | :--- | :---: | :--- |
|  | T-1 (Summary Program Chart 1) | $\boxed{ }$ | T-36 (Budget Expenses) |
| $\boxtimes$ | T-2 (Sunnmiary Program Chart 2) | $\boxed{ }$ | T-41 (Checklist -Overall Interscholastic Program) |
| $\boxtimes$ | T-3 (Summary Program Chart 3) | $\boxed{ }$ | T-60 (Corrective Action Plan) |
|  | T-4 (Summary Program Chart 4) | $\boxed{ }$ | T-63 (Interscholastic Survey Results) |

## II. Status

| A. |  | $2001-2002$ Forms are satisfactory and no further information or action is necessary at this <br> time. |
| :--- | :--- | :--- |
| B. | Vrs have been noted with respect to the following forms and corrected copies are being |  |
| returned to you for placement in your Titte IX file to ensure proper submission in the future. |  |  |
| Forms T-1 \& T-4 (see attached). |  |  |

## Participation Opportunities Test One

|  |  | (Column 1) | (Columan 2) | (Column 3) | (Column 4) |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Program | Earoliment | Percentage of Total <br> Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation $37.2$ |
| Row 1 | GIRLS | 270 | 50.6073 | $105 \quad 103$ | 39.927. |
| Row 2 | BOYS | 263 | 49,3470 | 180 174 | 60.097 .62 |
| Row 3 | Totals | 533 | 100\% | 2183277 | 100\% |

Instructions:
*Number of $8^{\text {ih }}$ grade students \& below used in Column 4
calculations if applicable: $\qquad$

1) Determine the total number of girls enrolled, (place in Row 1, Column 1).

Determine the total number of boys enrolled, (place in Row 2, Column 1).
2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
3) Calculate the percentage of total enrollment that is female. (Divide Row 1 , Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column I and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total $100 \%$.
4) Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe conpetes on the varsity voileyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. * In addition, should $8^{\text {th }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8 th grade students \& below are included. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Colurm 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total $100 \%$.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within $3 \%$ of Row 1, Column 2, then it provides a good target within which compliance is likely.
Priacipal's Signature:


Date: $\qquad$

Levels of Competition Test One


1) Copy the number entered on Form T1, Row 1, Column 3 and place on Row 1, column 1 of this form.
2) Copy the number entered on Form T1, Row 2, Column 3 and place on Row 1, column 2 of this form.
3) List the number of teams at the varsity, junior varsity, and freshman levels for boys and girls (Rows \#2,5,8) and place in the proper boxes in columns 1 and 2.
4) List the number of teams at the varsity, junior varsity, and freshman levels for boys and girls (Rows \#3,6,9) and place in the proper boxes in columns 1 and 2.
5) Calculate the percentage of female and male participants at each level. (Rows \#4,7,10)

- Divide Row 3, Column 1 by Row 1, Column 1, and place the percentage in Row 4, Column 1 .
- Divide Row 3, Column 2 by Row 1, Column 2, and place the percentage in Row 4, Column 2.
- Divide Row 6, Column 1 by Row 1, Column 1, and place the percentage in Row 7, Column 1.
- Divide Row 6, Column 2 by Row 1, Column 2, and place the percentage in Row 7, Column 2.
- Divide Row 9, Column 1 by Row 1, Column 1, and place the percentage in Row 10, Column 1.
- Divide Row 9, Column 2 by Row 1, Column 2, and place the percentage in Row 10, Column 2.
principal's Signature:
 Date: $\qquad$
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## 2001-2002 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES (To be submitted by April 15, 2002 along with other required forms)

The foch county High School, $\frac{\text { Elton }}{\text { (City) }}$ , Kentucky certifies to the Kentucky High School Athletic Association that the following is an accurate and true representation of the facts surrounding compliance with Title 20, U.S.C. Titles 1681-1688, et. Seq. (also known as Title IX)

I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, and to the best of my knowledge have completed the following tasks. (All boxes must be checked)

Established a gender equity committee at the high school. (list committee personnel and provide attachment if necessary)
Name Address

Phone
Title Daurdedgin PD. $20 x 842$ Qukton $42220(270) 265-5594$ G/ByOY




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 (if Scheduled a minimum of three meetings during the 2001-2002 school year on the following dates:


## Mare 8

(7) Designated the following persons) as the Title IX coordinator for the school/district:

(1. School personnel are continuing to make periodic reviews of the boys and girls athletics program reflected in the Corrective Action Plan.

- In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related materials.


Principal's Signature


Superintendent Signature


## Date



School Board Chairpersons' Signature

## Participation Opportunities Test One

## SAMPLE FORM

|  |  | Column 1 | Column 2 | Column 3 | Column 4 |
| :---: | :---: | :---: | :--- | :--- | :--- |
|  | Program | Enrollment | Percentage of <br> Total <br> Enrollment | Number of <br> Interscholastic <br> Participants <br> (double and <br> triple count) | Percentage of <br> Total <br> Participation |
| Row 1 | GIRLS | 429 | $52.1 \%$ | 96 | $36.5 \%$ |
| Row 2 | BOYS | 394 | $47.9 \%$ | 167 | $63.5 \%$ |
| Row 3 | Totals | 823 | $100 \%$ | 263 | $100 \%$ |

Instructions:
*Number of $8^{\text {til }}$ grade students \& below used in Column 4 calculations if applicable:

1) Determine the total number of girls enrolled, (place in Row 1, Column 1).

Determine the total number of boys enrolled, (place in Row 2, Column 1).
2) Add the total humber of girls add boys enfolded to determine total enrollment, (place-in: Row 3, Column 1).
3) Calculate the percentage of totatendllment that is fentale. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100\%.
4) Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams or pom squads). Calculate the same way for boys and girls. * In addition, should $8^{\text {th }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sporton which they participate. If applicable, please asterisk the above notation as to how many $8^{\text {th }}$ grade students \& below are included. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3. Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3).
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1 , Column 4 plus Row 2, Column 4 should total $100 \%$.
Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within $3 \%$ of Row 1 , Column 2 , then it provides a good target within which compliance is likely.
Principal's Signature:
 Date: $\qquad$ 2

Participation Opportunities Test One


Instructions:
*Number of $8^{\text {th }}$ grade students \& below used in Column 4
calculations if applicable: $\qquad$ 12

1) Determine the total number of girls enrolled, (place in Row 1, Column 1).

Determine the total number of boys enrolled, (place in Row 2, Column 1).
2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100\%.
4) Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball tearn, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. * In addition, should $8^{\text {th }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many $8^{\text {th }}$ grade students $\&$ below are included. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total $100 \%$.

Note: While being within three percent is not a formal compliance standard; if the percent listed in Row 1, Column 4 is within $3 \%$ of Row 1, Column 2, then it provides a good target within which compliance is likely.

Principal's Signature:


Date: $c / / 1 / \Delta 2$
'anticipation Opportunities Test Two


1) List the number of interscholastic teams offered for girls and boys at each competitive level (for example, varsity, junior varsity, and freshman levels). Total each of the entries in Column 1 into Row 4, Column 1 and Row 8, Column 1.
2) List the number of interscholastic teams that have been added in the last five years at each competitive level. Total each of the entries in Column 3 into Row 4, Column 3 and Row 8, Column 3.
3) List the number of participants that are currently on each level of the teams that were added in the last five years. Total each of the entries in Column 2 into Row 4, Column 2 for girls and Row 8, Column 2 for boys. If a team was added previously but no longer exists, there are no current participants to be added for that team.
4) List the number of participants added in the last 5 years. Total each of the entries made in Column 4 into Row 4, Column 4 for girls and Row 8, Column 4 for boys.
5) Calculate the percentage of participants that have been added in the last five years (Column 4 divided by Column 2 on each line). For example, if girls' varsity soccer (22 participants), junior varsity soccer (18 participants), junior varsity golf ( 8 participants), and freshman softball ( 15 participants) have been added in the last five years, then 63 participation opportunities have been added for girls. If the total number of female participants in the program is 96 (taken from Form T-1, Row 1, Column 3), then $65.6 \%$ of the current opportunities ( 63 of 96 ) have been added in the last five years. Perform similar calculations for male participants.

Note: If the percentage of current participants added in the last five years is $25 \%$ or greater, compliance with test two may be possible. If less than $25 \%$, then compliance with test three should be analyzed. CAUTION: $25 \%$ is not a formal compliance standard.

Principal's Signature:
 Date: $\qquad$ $4 / 11 /)^{2}$

## 2001-2002 <br> ACCOMMODATION OF INTERESTS AND ABILITIES <br> SUMMARY PROGRAM CHART 3

## Participation Opportunities Test Three

For any question answered "YES" identify the respective sports).


Levels of Competition Test One


1) Copy the number entered on Form T1, Row 1, Column 3 and place on Row 1, column 1 of this form.
2) Copy the number entered on Form T1, Row 2, Column 3 and place on Row 1, column 2 of this form.
3) List the number of teams at the varsity, junior varsity, and freshman levels for boys and girls (Rows \#2,5,8) and place in the proper boxes in columns 1 and 2.
4) List the number of teams at the varsity, junior varsity, and freshman levels for boys and girls (Rows \#3,6,9) and place in the proper boxes in columns 1 and 2.
5) Calculate the percentage of female and male participants at each level. (Rows \#4,7,10)

- Divide Row 3, Column 1 by Row 1, Column 1, and place the percentage in Row 4, Column 1.
- Divide Row 3, Column 2 by Row 1, Column 2, and place the percentage in Row 4, Column 2.
- Divide Row. 6, Column 1 by Row 1, Column 1, and place the percentage in Row 7, Column 1.
- Divide Row 6, Column 2 by Row 1, Column 2, and place the percentage in Row 7, Column 2.
- Divide Row 9, Column 1 by Row 1, Column 1, and place the percentage in Row 10, Column 1.
- Divide Row 9, Column 2 by Row 1, Column 2, and place the percentage in Row 10, Column 2.
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BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART REV. $0 \%$

| Teams | equipment and supplies |  | travel |  | awards |  | coaches' salaries (to include supplemental and extended employment) |  | facilities improvements |  | publications (if sport-specific) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | B | E | B | E | B | E | B | E | B | E | B | E |
| G track | 2025 | 344.75 |  | appari 400 |  | Opprox | 1450 | 1450 |  |  |  |  |
| B track | 2625 | 482.54 |  | $\begin{gathered} a p p u \% x \\ 400 \end{gathered}$ |  | $\underset{50}{\operatorname{approx}}$ | 1450 | 1450 |  |  |  |  |
| G tennis |  |  |  |  |  |  |  |  |  |  |  |  |
| $B$ tennis |  |  |  |  |  |  |  |  |  |  |  |  |
| G volleyball | 4500 | 2780.91 |  | 640.50 |  |  | 2900 | 2900 |  | 69333.33 |  |  |
| B wrestling |  |  |  |  |  |  |  |  |  |  |  |  |
| G (list sport) |  |  |  |  |  |  |  |  |  |  |  |  |
| B (football) | 8750 | 925200 |  | 624 |  | . 8040.25 | 14600 | 14600 |  | 16076 |  |  |
| G (list sport) |  |  |  |  |  |  |  |  |  |  |  |  |
| B (list sport) |  |  |  |  |  |  |  |  |  |  |  |  |

[^0]
## Basketball

Unfortunately, our girl's basketball program had a decrease in the number of players participating, therefore, we were forced to cancel all freshman and almost all junior varsity games. Where as, our boys program had 3 teams that played the entire season. Our boy's varsity also had on additional overnight trip due to the Class "A" regional tournament, which added additional mileage, food, and hotel accommodations.

## Baseball/Softball

In an effort to upgrade our baseball facilities and make them more equitable to the softball field additional money was spent to improve the dugouts, infield, and storage area. We also added a batting cage. These improvements now have the baseball and softball fields more equal.

## Checklist - Overall Interscholastic Athletics Program

| Areas of Compliance | ADVANTAGE TO(Respond based on Internal EvaIuation by checkingthe appropriate column.) |  |  |
| :---: | :---: | :---: | :---: |
| BENEFITS | $\begin{aligned} & \text { GIRLS' } \\ & \text { PROGRAM } \end{aligned}$ | $\begin{gathered} \text { BOYS' } \\ \text { PROGRAM } \end{gathered}$ | NEITHER PROGRAM |
| Equipment and Supplies |  |  | $\checkmark$ |
| Scheduling of Games and Practice Time |  |  | $\checkmark$ |
| Travel and Per Diem Allowances |  |  | $\checkmark$ |
| Coaching |  |  | $\checkmark$ |
| Locker Rooms, Practice and Competitive Facilities |  | $\sqrt{ }$ |  |
| Medical and Training Facilities and Services |  |  | $\checkmark$ |
| Publicity |  |  | $N / A$ |
| Support Services |  |  | $\checkmark$ |
| Athletic Scholarships |  |  | $N / A$ |
| Tutoring |  |  | $\checkmark$ |
| Housing and Dining Facilities and Services |  |  | $N / A$ |
| Recruitment of Student Athletes |  |  | $N / A$ |


VFSHX
=
To complete this form, indicate the intended area which needs corrective action, the suggested change and time table for implementation. You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2002.


- An explanation (status report) is needed for all areas identified previously as items for correction as well as all areas currently identified as items for correction. This form shall be typed.



## 2001-2002 INTERSCHOLASTIC ATHLETICS SURVEY

Summary Of Student Responses
School Name: Jota Cental itgh schorl
School Enrollment:
533
Date: $\qquad$
Completed By? ans Drowns

Instructions:

1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.
2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.
3. Please sign and date the Summary Form (T-63) and mail the Summary Form only to the KHSAA by April 15, 2002: Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.

$4+2$ Number of Surveys<br>442 Total Returned<br>b-11 Grades Surveyed

How Was The Survey Administered? Anu Osaigna and stunt

Fall Sports (List Total Number of Participation Responses)
8 Cross Country (Girls)
Trumpery on
$\operatorname{sut}$ IX
11 Cross Country (Boys)
2 Field Hockey (Girls)
72 Football (Boys)
9 Golf (Girls)
33 Golf (Boys)
54 Soccer (Girls)
4 Soccer (Boys)
49 Volleyball (Girls)
0 Volleyball (Boys)

Winter Sport (List Total Number of Participation Responses)


Spring Sport (List Total Number of Participation Responses)

| $\frac{40}{23}$ | Baseball (Boys) |
| :--- | :--- |
| $\frac{\text { Fast Pitch Softball (Girls) }}{23}$ | Slow Pitch Softball (Girls) |
| $\frac{11}{29}$ | Tennis (Girls) |
| $\frac{\text { Tennis (Boys) }}{36}$ | Track (Girls) |
| $\frac{33}{}$ | Track (Boys) |

Other Sports (From Student Survey T-61 Question 10)

Name of Sport


Number of Students Interested In Participating


Number of Students who participate in Intramural Sports.
(From Student Survey T-61 Question 5)


List Intramural Sports students are interested in adding:
(From Student Survey T-61 Question 6)



Reasons for not participating in interscholastic athletics.
(From Survey Question 8)

| Response |
| :---: |

$\frac{33}{15}$ I prefer other activities such as band, chorus, etc.
$\frac{14}{14}$ The practice schedules and game times are inconvenient
$\frac{25}{3}$ The sport I like isn't offered
$\frac{3}{29}$ I prefer to participate in club or intramural sports
$\frac{5}{5}$ Other
Fanappontaun

Student Suggestions to encourage participation

- Have more meetings to gain interest
- Have ocher opportunities for strudentas who diana make the than
- Haw trunaportation home for Athelemio who heed ut
- Have mine spuonta onariadede (we moramunab))


1. Is the School District offering the interscholastic sport(s) you want to play?
$\qquad$ Yes
No, I want to play I am not interested in athletics
2. During the fall season, which interscholastic sport would you like to play?
$\qquad$ Football
_____Girls' Volleyball Boys' Volleyball Boys' Cross-Country Girls' Cross-Country
$\square$
Girls' Field Hockey
Boys' Golf
____ Girls' Golf
Boys' Soccer
_ Girls' Soccer
___ I would not participate
3. During the winter season, which interscholastic sport would you like to play?
___ Boys' Basketball
___ Girls' Basketball
Boys' Swimming \& Diving
Girls' Swimming \& Diving
Boys' Wrestling
Girls' Gymnastics
Boys' and Girls' Indoor Track
$\qquad$ I would not participate
4. During the spring season, which interscholastic sport would you like to play?

- Boys' Track
__Girls' Track
___Girls' Tennis
Boys' Tennis
__Girls' Slow Pitch Softball
___ Girls' Fast Pitch Softball
Boys' Baseball
___ I would not participate

5. Do you participate in intramural sports? If you do, which sports(s)?
$\square$ Yes $\qquad$ No
6. Which intramural sports, if any, would you like to see added?
7. Do you participate in non-school sport activities? If you do, which sport(s)?
$\qquad$ Yes $\qquad$ No
8. Are you currently participating in interscholastic athletics during any season?

___ No Why don't you participate in interscholastic athletics?
I prefer other activities such as band, chorus, etc.
I don't have time
The practice schedules and game times are inconvenient The sport I like isn't offered
It's too expensive
I prefer to participate in club or intramural sports Working
—OOther
9. Do you have any suggestions to encourage participation?
$\qquad$
$\qquad$
$\qquad$
$\qquad$
$\qquad$
10. Please list OTHER SPORTS you are interested in participating in and the sports season.

Sport
Season
$\qquad$
$\qquad$

## Optional

Name: $\qquad$
Age: $\qquad$
Male: $\qquad$ Female $\qquad$

COMPARISON OF FEATURES FOR EASEBALL AND FASTPITCH SOFTBALI (practice and competition) - (N/A if NOT APPLICABLE)
If it is very high quaitity give it a " 10 " (ten) If it is avergge, " 5 " and non-existent " 0 " (or whatever seems appropriate) CHECR ONE conch piayer traned obsemer untamed obsemer

| FEATURE | BASEBALL COMPETITION | SOFTBALL COMPETIIION | BASEBAL: PRACTICE | SCFBAALI PRACTICE |
| :---: | :---: | :---: | :---: | :---: |
| Flagpole for American Flag | 10 | 10 |  |  |
| Bathrooms with adequate facilities for fans | 5 | 5 |  |  |
| Secure storage available at the field | 10 | 10 |  |  |
| Enclosed concession stand w/ electricity | 10 | 10 |  |  |
| Enclosed announcer's booth w/electricity | 10 | 10 |  |  |
| Electronic scoreboard, operated from enclosed announcer's booth | 10 | 10 |  |  |
| Covered area for statistician | 10 | 10 |  |  |
| Adequate PA system built into field | 10 | 10 |  |  |
| Ability to control maintenance \& preparation of field and field and turf in fine condition | 10 | 10 |  |  |
| Fully covered \& enclosed wood dugouts (with electricity available) | . 5 | 85 |  |  |
| Astroturf borders around dugouts, home plate, and on paths to home plate | 0 | 0 |  |  |
| Aftached indoor hitting facility | 5 | 5 |  |  |
| Locker room/bathroom within 200' of field | 0 | 0 |  |  |
| Large stands or potential of building stadium type stands enclosing backstop area | 5 | 5 |  |  |
| Imported premium infield material or Turface | 0 | 5 |  |  |
| Adequate drainage for entire field | 10 | 10 |  |  |
| Exclusive use of quality estate tractor for field maintenance | 5 | 5 |  |  |
| Mobile batting cage | 10 | 10 |  |  |
| Infield tarp | 0 | 10 |  |  |
| Permanent padded backstop | 0 | 0 |  |  |
| Use of hitting facility prior to games | 10 | 10 |  |  |
| Simultaneous use of field and hitting facility | 10 | 10 |  |  |
| Proximity to classrooms with chalkboards and video equipment for use during post-game analysis | 10 | 10 |  |  |
| Proximity to classes for enrolled. student/athletes | 10 | 10 |  |  |
| Emergency communications readily available | 0 | 10 |  |  |
| Water available on field for drinking | 5 | 0 |  |  |
| Adequate lighted parking for athletes and fans | 10 | 10 |  |  |
| Lights for night games | 0 | 0 |  |  |
| Saturday \& extended turnout options available | 5 | 5 |  |  |
| Conference and office facilities available | 0 | 0 |  |  |
| Recruitment potential and tour advantages | 5 | 5 |  |  |
| Large enclosed and covered dugouts | 10 | 16 |  |  |
| School Colors decorating dugouts \& name "Home of the ****" | 5 | 0 |  |  |
| Storage room in dugout for player gear | 10 | 0 |  |  |
| Visually solid wall (wind wall) as outfield fence | 5 | 5 |  |  |
| Defined bullpen area | 10 | 10 |  |  |
| Attached batting cages with pitching machines | 10 | 10 |  |  |
| Warning track | 0 | 0 |  |  |
| Large signs indicating community support | 10 | 10 |  |  |
| Comprehensive Facilities' Use Agreement | 10 |  |  |  |
| TOTALS | $210$ | $245$ | $\begin{aligned} & \text { Squ } \\ & \text { ang } \end{aligned}$ | $\begin{gathered} -5 y \\ +x_{2}+4 y \\ \hline \end{gathered}$ |


[^0]:    " B " is for budgeted dollar amounts and " E " is for actual dollar expenditures. Expenditures should include items provided by third parties such as Booster Clubs.

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